

OFFICE OF THE PRINCIPAL  
GOVT. DEGREE COLLEGE SUNDERBANI  
(RAJOURI J&K-185153)

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No.GDC/SBN/2023/ 685

Dated:- 22/11/23

**EXPRESSION OF INTEREST**  
**FOR EMPANELMENT OF REPUTED BOOK**  
**PUBLISHERS/SUPPLIERS/VENDORS FOR FINANCIAL YEAR 2023-24**

Dear Sir/Madam,

**SUBJECT:** Call for the Expression of Interest for empanelment of reputed books Publishers/Suppliers/Vendors for supply/procurement of book to College Library for the year 2023-24.

College Library, Govt. Degree College Sunderbani is an established library for teaching and learning for students and faculty.

We are in the process of empanelment of books from Suppliers/Publishers/Vendors of the period of financial year 2023-24 from local vendors of UT.

In this regard, Govt. Degree College Sunderbani intends to submit your "Expression of Interest".

**Eligibility Criteria:** Proof of the following mentioned supporting documents must be enclosed in support of the eligibility criteria and absence of any of them will render the publisher/vendor/supplier ineligible for the empanelment.

1. Books Publishers/Supplier/Vendor must be a regular service provider to at least one premium Govt. Institute of Jammu Kashmir UT for Higher Education.
2. Registration of Federation of Publishers and Booksellers Association in India (FPBAI).
3. Permanent Account No. (PAN) issued by the Income Tax Department.
4. Evidence of income tax clearness certificate of last three consecutive years.
5. Form 'C' should be attached with application form at the time of submission of EOI.

**Note:** The applicant should read all terms and conditions properly before submitting the application for empanelment.

**General terms and Conditions:**

1. The applications received after the due date and time will not be considered by the college.
2. All the pages of empanelment documents are to be signed and stamped by the firm along with the application.
3. The application must be submitted along with CDR of Rs. 5000/- (Five Thousand only) as security deposit drawn from J&K Bank Ltd. in favour of Principal Govt. Degree College Sunderbani and security deposit will be returned to the supplier after the expiry of the empanelment period. However, in case of unsatisfactory performance during the empanelment period, security deposit will be forfeited.
4. The college reserve the right to reject or accept any offer without assigning any reason or cancel or withdraw the notice.

### **Special Terms and Conditions:-**

You are required to adhere to the below mentioned terms and conditions:

1. **Discount:** The supplier/vendor is expected to extend a Uniform discount on all types of books except Govt. Publications. In case of identical discount preference will be given according to alphabetical order. All the empanelled book sellers/publishers/vendors shall be given share from time to time as decided by the college library committee. Further vendor should not compromise with quantity in view of giving maximization of discount.
2. **Conversion Rates:-** The suppliers should submit necessary supporting documents/good office committee (GOC) conversion rates for foreign books.
3. **Edition of Books:** Only Latest editions shall be supplied.
4. **Order Acknowledge:** The order should be acknowledged within 10 days from the date of order.
5. **Paperback/Hardback:** If paperback editions are not available, then consult the library beforehand if you intend to supply hardback editions.
6. **Books Supply Time:** The maximum time limit for supplying Indian Book is 10 days and foreign books are 30 days.
7. **Black Listing Vendor:** In case of non supply of books within the stipulated time for successively three times, the vendor will be removed from the empanelment and blacklisted for future supply, unless the vendor communicates the reason for delay in supply with valid proof.
8. **Order Cancel:** Order would be treated as cancelled, if the books are not supplied or no report as to availability or otherwise is received within this period.
9. **Price Proof:** The supplier shall provide "Publishers Price Proof/Publishers Catalogue" along with the supply of books in support of the price not printed on books.
10. **Transportation Charges:** Books must be supplied to the Library with no transportation charges and no other/extra charges are admissible.
11. **Payment:** The final payment shall be made in Indian Rupee within stipulated time from date of receipt of the Invoice, through Online Mode as per invoice. The final invoice in triplicate shall be submitted along with a photocopy of your agency's PAN Card/GST details/Bank Account details for the payment,
12. **Replacement Copy:-** In case of books, if any, received in mutilated/torn condition shall be replaced with a fresh copy.
13. **Billing Address:** The bill(s) is/are to be addressed in the name of "Principal. Govt. Degree College Sunderbani".
14. **Arbitration:** In case of any dispute, the same shall be resolved initially by mutual discussion between the parties within a period of 60 days failing which appropriate court at Sunderbani will have the jurisdiction to adjudicate upon the matter.
15. **Modification:** The college reserves the right to modify/change/delete/add any further terms and conditions prior to issue of agreement.
16. **Contact:** For any query contact librarian within working hours or send an email on [gdcnbn6@gmail.com](mailto:gdcnbn6@gmail.com)

All the vendors who accept the above terms and conditions may submit their Expression of Interest (EOI) through Annexure-1 on uniform discount for supply of books. EOI will be received within 10 days after publishing of tender notice in the newspaper and must be mailed on the following address in a sealed envelope (with EOI for empanelment of books written on it)

Principal  
Govt. Degree College  
Sunderbani Pin 185153

## Annexure- 1

### Applications Form for Empanelment as book supplier for financial year 2023-24

1. Name of the Firm: \_\_\_\_\_
2. Registration No. of Federation of Publishers and Booksellers Association of India (FPBAI)  
\_\_\_\_\_ (Please enclose a copy of registration Certificate)
3. Name of the Proprietor: \_\_\_\_\_
4. Name of Partner (if any) \_\_\_\_\_
5. Date of Establishment of Firm: \_\_\_\_\_
6. PAN/TAN/GST No. of the Firm: \_\_\_\_\_
7. Address: \_\_\_\_\_  
\_\_\_\_\_
8. Phone No. \_\_\_\_\_ Fax \_\_\_\_\_  
Website (if any) \_\_\_\_\_ Cell no. of Contact Person \_\_\_\_\_  
Email Address: \_\_\_\_\_
9. Security deposit details ( to be deposited along with the document)
  - a. CDR No. \_\_\_\_\_
  - b. Dated: \_\_\_\_\_
  - c. Rs. \_\_\_\_\_
  - d. Drawn on \_\_\_\_\_
10. Bank Account Details (Attach a documentary proof)
  - a. Name of Bank \_\_\_\_\_
  - b. Branch \_\_\_\_\_
  - c. Account No. \_\_\_\_\_
  - d. IFSC Code: \_\_\_\_\_
11. Discount Rate Offered ( in percentage) \_\_\_\_\_ (Both in words and figures)
12. Past experience of books supplied along with Proof: \_\_\_\_\_
13. Any other productive details of firm (if any) \_\_\_\_\_

#### Declaration:

I/We do hereby declare that entries made in this application form are true to the best of my/our knowledge and belief and the above terms and conditions are acceptable to me/us in latter and spirit.

Signature of Partners/Proprietors with Seal